

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

TUESDAY, 9 FEBRUARY 2016

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON WEDNESDAY, 17TH FEBRUARY, 2016 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



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LICENSING COMMITTEE 15 MEMBERS

PLAID CYMRU GROUP 7 MEMBERS

- 1. Councillor A. Davies
- 2. Councillor J.M. Charles
- 3. Councillor J.K. Howell
- 4. Councillor D.J.R. Llewellyn
- 5. Councillor J. Thomas
- 6. Councillor D.E. Williams [Vice-Chair]
- 7. Councillor J.S. Williams

INDEPENDENT GROUP 4 MEMBERS

- 1. Councillor T. Bowen
- 2. Councillor I.J. Jackson
- 3. Councillor H.I. Jones
- 4. Councillor T. Theophilus [Chair]

LABOUR GROUP 4 MEMBERS

- 1. Councillor T. Davies
- 2. Councillor P.M. Edwards
- 3. Councillor P.E.M. Jones
- 4. Councillor M.K. Thomas

MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS COMMITTEE



AGENDA

1.	APOLOGIES FOR ABSENCE.	
2.	DECLARATIONS OF PERSONAL INTERESTS.	
3.	PRIVATE HIRE VEHICLE LICENCE.	5 - 8
4.	APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MRS LINDA VICTORIA MORGAN.	9 - 12
5.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR ANDREW STUART MARLING.	13 - 16
6.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR DAMIAN HUGH MCCAULEY.	17 - 20
7.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR DANIEL DAVID ARTHUR.	21 - 24
8.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR SEAN PATRICK DOHERTY.	25 - 28
9.	APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR JAMIE LEE GOODIER.	29 - 32
10.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 5TH JANUARY, 2015.	33 - 38